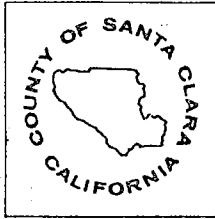


county of santa clara

File: P.H. Report  
08 Proj  
R.H. 05 Proj  
S.D. 2, & 5



TRANSMITTAL MEMORANDUM

DEPARTMENT OF PUBLIC WORKS

DATE: June 23, 1966

FOR: BOARD OF SUPERVISORS AGENDA OF July 5, 1966

FROM: Rockwell, Buildings Division, Department of Public Works

TITLE: Requests for F. A. A. Funds for County Airports

DESCRIPTION:

These are requests for F. A. A. Funds for the Santa Clara County Airports for Fiscal Year 1966-67, summarized as follows:

<u>Airport</u>	<u>Description</u>	<u>Total Est. Cost</u>	<u>County Share</u>	<u>F. A. A. Fnds. Requested</u>
1. Reid Hillview	Land acquisition, taxiway lighting, apron paving & ramp lighting	\$137,000	\$63,514	\$73,486
2. Palo Alto	Site filling & necessary relocation of Embarcadero Road, drainage structures & other facilities	\$334,000	\$154,843	\$179,157

The County matching funds indicated above have been included in the preliminary Airport budget for 1966-67. If the requested F.A.A. funds are allocated, the County matching funds must be provided if the projects are to be constructed.

AGENDA DATA

DATE: \_\_\_\_\_

ITEM NO: \_\_\_\_\_

BOARD ACTION \_\_\_\_\_

APPROVED: \_\_\_\_\_

JAMES T. POTT, COUNTY ENGINEER

BOARD OF SUPERVISORS AGENDA OF July 5, 1966

Rockwell, Buildings Division, Department of Public Works

Requests for F. A. A. Funds for County Airports

The projects included in these requests are new projects with the exception of the acquisition of the Gilmore property at Reid Hillview. This property has been purchased and this request is for reimbursement, with no additional County funds being involved. The requests for the Palo Alto Airport are based upon the revised master plan submitted to the City of Palo Alto.

The F. A. A. has established July 15, 1966, as the deadline for filing these requests.

It is recommended that the Board of Supervisors approve and authorize execution of these requests.

CMR:vv

R.H. 05 Proj

Please read instructions on reverse before completing form, PRINT or TYPE data requested.

Form Approved Budget Bureau No. 04-R005.1

FEDERAL AVIATION AGENCY				1. Date of this request			
REQUEST FOR AID - FEDERAL AID AIRPORT PROGRAM				6/24/66			
2. Name of public agency sponsoring request  County of Santa Clara			3. Name of airport Reid Hillview Airport of Santa Clara County				
4. Name, title, and address of sponsor's contact representative  James T. Pott Director of Public Works			5. Aeronautical activity a. Number of revenue passengers enplaned last 12 months..... None  b. Number of based airworthy civil aircraft..... 240				
6. Description of work to be accomplished (List by principal work items) (Use nearest dollar)							
Item of work (a)		Total estimated cost (b)	Sponsor's funds (c)	Federal funds requested (d)	Estimated date work would commence (e)		
No.	Description						
1.	Land acquisition Reimbursement for purchase of parcel 04-1	\$ 45,000	\$20,862	\$ 24,138			
2.	Tie-down apron & tie-downs (150,000 s.f.)	60,000	27,816	32,184	May, 1967		
3.	Taxiway Lighting	16,000	7,418	8,582	"		
4.	Ramp Lighting	16,000	7,418	8,582	"		
<b>Totals</b>		<b>\$137,000</b>	<b>\$63,514</b>	<b>\$73,486</b>			
7. Summary of costs included in work item described in Item 6 above (Use nearest dollar)							
List by item of work number (a)	Land (b)	Site preparation (c)	Paving (d)	Lighting (e)	Buildings (f)	Miscellaneous (g)	Total (h)
1.	\$45,000						\$ 45,000
2.			\$60,000				60,000
3.				\$16,000			16,000
4.				16,000			16,000
<b>Totals</b>	<b>\$45,000</b>		<b>\$60,000</b>	<b>\$32,000</b>			<b>\$137,000</b>
8. Status of sponsor's funds							
Availability date (a)		Source of funds (b)			Amount of funds (c)		Date funds expire (d)
Funds on hand							
As of month and year	7/1/66	Accumulative Capital Outlay Fund for Airports			\$80,000		No exp. date
		<b>Total</b> (Should be equal to or greater than (the total given for Item 6(c) above.)					
9. Signature of sponsoring agency's representative  HOWARD W. CAMPEN				10. Title of representative  COUNTY EXECUTIVE			

P.D. 03 Pro

Please read instructions on reverse before completing form,  
PRINT or TYPE data requested.

Form Approved: Budget Bureau No. 04-R005.1

<b>FEDERAL AVIATION AGENCY</b>				<b>1. Date of this request</b>			
<b>REQUEST FOR AID - FEDERAL AID AIRPORT PROGRAM</b>				6/24/66			
<b>2. Name of public agency sponsoring request</b> County of Santa Clara			<b>3. Name of airport</b> Palo Alto Airport of Santa Clara County				
<b>4. Name, title, and address of sponsor's contact representative</b> James T. Pott Director of Public Works			<b>5. Aeronautical activity</b> a. Number of revenue passengers enplaned last 12 months..... None b. Number of based airworthy civil aircraft..... 220				
<b>6. Description of work to be accomplished (List by principal work items) (Use nearest dollar)</b>							
Item of work (a)		Total estimated cost (b)	Sponsor's funds (c)	Federal funds requested (d)	Estimated date work would commence (e)		
No.	Description						
1.	Site development fill (200,000 c.y.)	\$200,000	\$ 92,720	\$107,280	May, 1967		
2.	Relocate Embarcadero Rd.	61,000	28,280	32,720	"		
3.	Relocate storm drainage pumping station	28,000	12,981	15,019	"		
4.	Drainage & relocation of existing utilities	45,000	20,862	24,138	"		
<b>Totals</b>		<b>\$334,000</b>	<b>\$154,843</b>	<b>\$179,157</b>			
<b>7. Summary of costs included in work item described in Item 6 above (Use nearest dollar)</b>							
List by item of work number (a)	Land (b)	Site preparation (c)	Paving (d)	Lighting (e)	Buildings (f)	Miscellaneous (g)	Total (h)
1.		\$200,000					\$200,000
2.		61,000					61,000
3.		28,000					28,000
4.		45,000					45,000
<b>Totals</b>		<b>\$334,000</b>					<b>\$334,000</b>
<b>8. Status of sponsor's funds</b>							
Availability date (a)		Source of funds (b)			Amount of funds (c)		Date funds expire (d)
Funds on hand							
As of month and year	7/1/66	Accumulative Capital Outlay Fund for Airports			\$175,000	No exp. date	
		<b>Total</b> (Should be equal to or greater than the total given for Item 6(c) above.)					
<b>9. Signature of sponsoring agency's representative</b> <u>HOWARD W. CAMPEN</u>				<b>10. Title of representative</b> COUNTY EXECUTIVE			